

FYI Newsletter

April 2023



April Member Reception and Annual Meeting

Please join The Committee of 100 for the April Member Reception and Annual Meeting at the University of Delaware's Whitney Athletic Center!

Come enjoy networking, open bar, light fare and tours of the Center!

Please register by April 14th at Noon
at <https://www.thecommitteeof100.com/event-5209321>.

Special thank you to the event sponsors [EDiS](#) and [University of Delaware](#)!

Member Reception

April 18, 2023

University of Delaware
Whitney Athletic Center
625 S College Ave, Newark, DE 19713

5:30 p.m. - 7:30 p.m.
Networking, Light fare & Open Bar
Tours of the Center will be available

Sponsored by:



Please register to attend by April 14th at 12:00 p.m.



Save the Date!

We hope you will join for the Annual June BBQ at the University and Whist Club on June 12, 2023. The formal invitation and sponsorship opportunities will be distributed soon.

ANNUAL JUNE BBQ



Save the Date

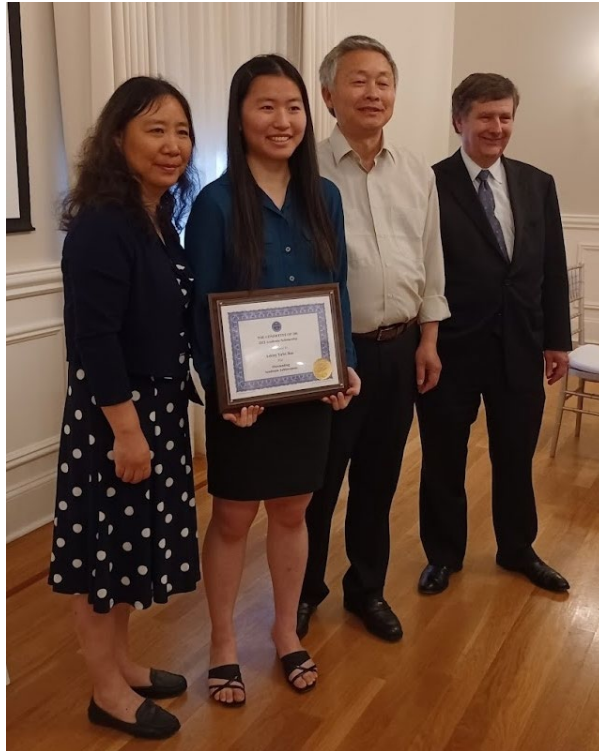
June 12, 2023
University and Whist Club

Stay tuned for an invitation and sponsorship opportunities!

Help support The Committee of 100 Scholarship fund!

Your support will go towards The Committee of 100 scholarship fund which annually awards an outstanding New Castle County High School Senior who intends to major in business, economics, or a STEM field.

Donate



State Legislative Updates

- Four of the Ready in 6 bills were filed on March 30th. Two of the bills [HB102](#) (temporary construction entrance) and [HB104](#) (PLUS process) have passed the House and received support from the Governor's office, DelDOT and the Office of State Planning Coordination.
 - The Committee of 100 joined fellow stakeholder groups in testifying in the House Economic Committee and through letters of support to State Representatives. We will be continuing to monitor and support [HB101](#), [HB102](#), [HB103](#) and [HB104](#).
- [HB36](#) – Act to decrease the realty transfer tax by 1%. We provided a comment in support of the bill. It is currently assigned to the House Appropriations Committee.
- We continue to provide input and work will fellow business stakeholder groups on the draft of the Climate Change Solutions Act. Thank you to the members of our Environment and Energy committee for their continued insights into the legislation.

New Castle County Government Updates

NCC2050 Housing Information Session – April 26, 2023

- The NCC Dept. of Land Use is hosting a public information session to seek input and discuss potential first steps regarding the NCC2050 Comprehensive Plan Housing Recommendations. It will be hybrid, but we will note that in previous NCC2020 info. sessions, there is an additional opportunity to provide comments and participate in discussion at the in-person location.
 - The session will be held April 26, 2023 5:30 p.m. – 7:30 p.m. at the New Castle County Hope Center. Register at <https://www.eventbrite.com/e/ncc2050-housing-information-session-tickets-500780547097>.
- Ordinance 23-038 will be heard on April 11, 2023. This Ordinance, if approved, will modify New Castle County Code Section 14.10.012 to conform the categories of expenditure on which the County may use funds collected through realty transfer tax to include all areas of expenditure authorized by state law.
- New Castle County Executive presented the FY24 budget which can be viewed at <https://www.newcastlede.gov/192/Budget-Information>. The proposed operating budget is approximately \$331.5 million. The proposed capital budget is about \$75 million, with \$18 million earmarked for sewer fund projects. The County Executive is proposing a one-time residential county property tax credit of 5%. Budget Hearings have begun. The NCC Land Use Dept. budget hearing will be April 17, 2023.

DNREC Public Hearing on Low Emission Vehicle Program

DNREC will be having a virtual public hearing on April 26th at 6pm on the state's potential adoption of Advanced Clean Car II (ACC II) regulations. Information for the hearing can be found at <https://dnrec.alpha.delaware.gov/events/public-hearing-low-emission-vehicle-program/>.

The proposed amendments are available in the Delaware Register of Regulations <https://regulations.delaware.gov/register/april2023/proposed/26%20DE%20Reg%20823%2004-01-23.htm>.

Comments about the state's potential adoption of the ACC II regulations will be accepted through May 26 in written form via email to DNRECHearingComments@delaware.gov, or by using the online form at <https://de.gov/dnrecomments>, or by U.S. mail to Theresa Newman, Hearing Officer, c/o DNREC Office of the Secretary, 89 Kings Highway, Dover, DE 19901.

City of Wilmington Update

Mayor Purzycki has proposed the FY24 Operating and Water/Sewer Budget. The proposed budget includes no new property tax increase, a 5.7% increase in water/sewer fees, and a 6% increase in stormwater rates. Council is expected to vote on a new budget for Fiscal Year 2024 in late May with the budget taking effect on July 1, 2023. The budget also includes a \$1 ticket tax for all events in the city, along with a 1% hotel tax increase to 3%, and other

increases in fees. A summary of the budget can be viewed [here](#).

WILMAPCO Upcoming Workshops

- The following are public workshops to discuss transportation and land use in the Churchman's Crossing Area and on the Concord Pike Corridor.
 - Churchman's Crossing Area
April 19, 2023
6:00 p.m. – 8:00 p.m.
DeIDOT Canal District Building 250 Bear-Christiana Rd. Bear, DE) Register to attend
at <https://www.eventbrite.com/e/churchmans-crossing-monitoring-workshop-tickets-598006512577>.
- Concord Pike Corridor
May 3, 2023
6:00 p.m. – 8:00 p.m.
Siegel Jewish Community Center
101 Garden of Eden Rd. Wilmington, DE
Register to attend
at <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07ejq52xbkf7890f22&oseq=&c=&ch=>.

Member Showcase

[BATTA](#) is providing Lead-in-Drinking Water Management, Sampling, Testing and Reporting for all Public School Districts and Charter Schools throughout Delaware. The effort is to establish a baseline of Lead-in-Drinking Water data from all consumption points at all school buildings. The sampling and testing will provide data to determine if any immediate and long-term remedial action is needed for consumption points that yield results above current State action level of 7.5 parts per billion. BATTA provides the data and recommendations for the State and buildings to take necessary action to protect students and staff. The effort spans over (6) months with follow-up testing to take place for remediated points.

Thank you to BATTA for sponsoring the March 2023 Dinner Meeting!